

Holy Friday

The Loving Way

April 3, 2026



First
Church

Special Services - April 3, 2026

We Gather

Prelude

Nearing the Journey's End

Opening Song

"Wilderness Wondering People"

We are a wilderness wandr'ing people on a journey of the soul. May we find our destination in our longing to be whole. Our Holy God is calling to us. With Jesus by our side. May compassion be our compass may the Spirit be our guide, on The Way, on The Way, on The Way.

Preparing Together

Prayer for the Path

God of Our Lives, be with us on The Way. At times we do not want to face the hardest parts of the journey, afraid of the pain and suffering that comes with life. How do we withstand these times? We come seeking your company. Help us. Be with us. Comfort us. Yet nudge us forward. Amen.

We Proclaim

The Old Testament Lesson

Isaiah 53:3-6

You were rejected and despised by all; you know suffering intimately, and you are acquainted with sickness. When we saw you, we turned our faces away; we despised you and did not value you. Yet you bore our illnesses and carried our suffering. We thought you were being punished, struck down by God, and brought low but it was for our offenses that you were pierced, for our sins that you were crushed; upon you lies a chastening that brings us wholeness, and through your wounds we are healed. All of us, like sheep, have gone astray; each of us goes our own way. But YHWH has laid upon you the guilt of us all.

Lighting the Way

"Were you There" Vs. 1

Were you there when they crucified my Lord?

Oh! sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord?

Gospel Lesson Pt. 1

John 18:1-19:42

After Jesus had spoken these words, he went out with his disciples across the Kidron Valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So if you are looking for me, let these people go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me."

"Were You There" Vs. 2

Were you there when they nailed him to the tree?

Gospel Lesson Pt. 2

Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?" So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?"

"Were You There" Vs. 3

Were you there when they pierced him in the side?

Gospel Lesson Pt. 3

Then Annas sent him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed. Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom does not belong to this world. If my kingdom belonged to this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?" After he had said this, he went out to the Jews again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" They shouted in reply, "Not this man but Barabbas!" Now Barabbas was a rebel.

"Were You There" Vs. 4

Were you there when the sun refused to shine?

Gospel Lesson Pt. 4

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God." Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the Caesar. Everyone who claims to be a king sets himself against Caesar." When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover, and it was about noon. He said to the Jews, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." Then he handed him over to them to be crucified.

"Were You There" Vs. 1

Were you there when they crucified my Lord?

Gospel Lesson Pt. 5

So they took Jesus, and carrying the cross by himself he went out to what is called the Place of the Skull, which in Hebrew is called Golgotha. There they crucified him and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription because the place where Jesus was crucified was near the city, and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit. Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the Sabbath, especially because that Sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth, so that you also may continue to believe.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced." After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission, so he came and removed his body.

"Were You There" Vs. 5

Were you there when they laid him in the tomb?

Gospel Lesson Pt. 6

Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation and the tomb was nearby, they laid Jesus there.

Message in Music

"When I Survey the Wondrous Cross"

Chancel Choir

Prayers for Getting Out of Our Own Way

Assistant Pastor

I am convinced, Dear God, that “all things work together” They may clatter and clink, groan and ache, sputter and falter, but it seems there is a connectedness in all things, however hidden and uncertain it may be; and however long and patiently we must seek before we “get it.” What I am not convinced of, O God, is that “all things work together for good.” I have read that more than once in the Holy Book and I want very much for it to be true, but this is not always my experience. My Honesty about this seems to be challenging my capacity to Hope. I do not want to surrender either. Is the good I am longing for always off in some future time, in some unknown place? Is it right in front of me, but my own ego and self are so tangled that they cancel it out? I work very hard at “loving God,” as well as at loving the persons around me. Indeed, loving the persons around me seems to be the best way that I can “love God.” As a result, though, much of the time I only feel taken for granted or even exploited.

Let me say this: I know that all things are not possible for me. Perhaps all I can do now is find whatever good I can in every circumstance that is integral to my life and extract it, embrace it, and share it with those I care about the most. That will not be easy for me, Lord. Some circumstances hurt so much that I seem blinded to any good they may hold, but I have been trying for a long time. Promise me, that whenever it happens again that all I can feel is clatter and clink, groan and ache, sputter and falter, that you will send me a friend who has felt the same way at times and who can help me find a way out and beyond– someone like Jesus. Amen.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

We Go Forth

Song


"O Crucified Redeemer"

Tune: "O Sacred Head, Now Wounded"

A Wilderness Wandering People

Threshold Song - "The Way" Lent Worship Series

* Words and Music by Jim Strathdee



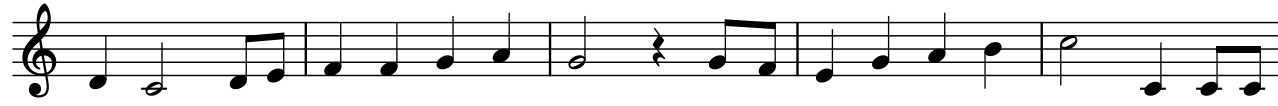
Weare a wil-der-nesswand-'ring peo-ple on a jour-neyof the soul. May we

6



find ourdes - ti - na - tion in our long-ing to be whole. Our Ho-ly God is call - ing

11



to us. With Je - sus by our side may com - pas - sion be our com - pass; may the

16



Spi - rit be our guide, onThe Way, _____ onthe Way, _____ onthe Way!

* in response to "Wilderness Wanderings" by Marilyn Brown Oden

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Lent worship series, "The Way." <https://worshipdesignstudio.com/theway>

O CRUCIFIED REDEEMER

Tune: "O Sacred Head, Now Wounded"

1. O cru ci - fied Re - dee - mer, whose life - blood we - have spilt, to
2. We hear you cry of an - guish, we see your life - out - poured where
3. The groan ing of cre - a - tion wrung out by pain - and - care, the

7

you we raise our guil - ty hands and hum - bly own-our-own guilt. To -
bat tle fields run - red with blood, our neigh - bors' blood - O - Lord; and
an guish of a mil - lion hearts that break in dumb des - pair; O

12

-day we see your pas - sions spread o - pen to our gaze; the
in that o - ther bat - tle, the fight - for dai - ly bread, where
cru ci fied Re - dee - mer, these are your cries of pain, O

17

crow - ded street, the coun - try road its Cal va - ry dis plays.
might is right - and self is king, we see your thorn-crowned head.
may they break - our sel - fish hearts, and love come in to reign.